# **DR-2 Disclosure Summary Page**

**DR-2** 

| Adams for Iowa S | Senaate      |           |     | St  | atus:            | Filed                |
|------------------|--------------|-----------|-----|-----|------------------|----------------------|
| Committee Type:  | State Senate |           |     | Sta | atutory Due Date | 5/19/2010            |
| County:          | Polk         |           |     | Ad  | ljusted Due Date |                      |
| District:        | 21           |           |     | Fil | ed Date          | 5/17/2010 2:24:19 PM |
| Committee Code:  | 1927         |           |     | Ро  | stmark Date      |                      |
| Political Party: | Republican   |           |     | An  | nendment Date    |                      |
| Report Date:     | 2010         | Candidate | Nar | ne: | Adams Jr, Mic    | hael R               |

#### **Treasurer**

| Last Name: Adams Sr       | First Name: | Michael   |                          | MI: R |          |
|---------------------------|-------------|-----------|--------------------------|-------|----------|
| Address: 106 Grant St N   |             |           |                          |       |          |
| City: Bondurant           | State: IA   | Zip Code: | 50035 <b>Phone:</b> 515- |       | 967-3054 |
| E-Mail: adams.m@mchsi.com |             |           |                          |       |          |

## **Chairperson**

| Last Name: Adams Jr       | First Name: | Michael   |       | MI: R               |         |
|---------------------------|-------------|-----------|-------|---------------------|---------|
| Address: 1403 Adams St SE |             |           |       |                     |         |
| City: Bondurant           | State: IA   | Zip Code: | 50035 | <b>Phone:</b> 515-9 | 67-6865 |
| E-Mail: malt@q.com        |             |           |       |                     |         |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$0.00   |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$397.95 |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$397.95 |
| Schedule B: Expenditure Total        | \$387.96 |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$9.99   |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$215.00 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |